

**PURCHASING DIVISION AGENDA REPORT**  
**AMENDMENT NO. 1**  
**For Week of 6/30/2022 - 7/6/2022**  
**Committee Meeting JULY 26, 2022**  
**For Commission Approval**  
**JULY 28, 2022**

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED JULY 6, 2022

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**REASON FOR AMENDMENT:**  
**AMENDED TO CORRECT PURCHASE ORDER #**

**REFERENCE:** **PURCHASING DIVISION AGENDA REPORT**  
**For Week of 6/2/2022 - 6/8/2022**  
**Committee Meeting JUNE 21, 2022**  
**For Commission Approval**  
**JUNE 23, 2022**

**To amend from:**

2. RECOMMENDED FOR GENERAL SERVICES FROM KIMBALL OFFICE INC, JASPER, IN FOR THE ONE-TIME PURCHASE OF FURNITURE FOR OPERATIONS CENTER.

REFERENCE REQ # 7819

REFERENCE PURCHASE ORDER # 2206069

REFERENCE STATE OF ALABAMA CONTRACT # T390 MA 220000002897

\$ 30,070.00

**To amend to:**

2. RECOMMENDED FOR GENERAL SERVICES FROM KIMBALL OFFICE INC, JASPER, IN FOR THE ONE-TIME PURCHASE OF FURNITURE FOR OPERATIONS CENTER.

REFERENCE REQ # 7819

REFERENCE PURCHASE ORDER # 2206068

REFERENCE STATE OF ALABAMA CONTRACT # T390 MA 220000002897

\$ 30,070.00

**END OF PURCHASING AGENDA - AMENDMENT NO. 1**